



# EDWARD DE BONO

# EL PENSAMIENTO

# PARALELO

De Sócrates  
a De Bono

PAIDÓS  
CONTEXTOS

# Pensamiento Paralelo De Socrates A De Bono

**Eugenia Trigo Aza**



## **Pensamiento Paralelo De Socrates A De Bono:**

El pensamiento paralelo Edward De Bono,1995      Manifestaciones de la motricidad Sofía de la Piñera Cuesta,Eugenia Trigo Aza,2000 La Biblioteca Tematica del Deporte es un instrumento de informacion complemento y soporte para el conocimiento y desarrollo de la actividad fisica y el deporte Esta orientada a resolver de forma didactica y con mucha ilustracion ademas con paginas en color los principales temas que se abordan en la educacion fisica y el deporte Gracias a su presentacion didactica a la sencillez del lenguaje y a la rigurosidad de su contenido dispone de una versatilidad que permite su utilizacion tanto como un instrumento de caracter divulgativo como tecnico Sus graficos dibujos y fotografias le anaden un mayor grado de vistosidad Como biblioteca basica debe estar presente en las bibliotecas de todos los centros escolares y de formacion de profesores y tecnicos Como libros independientes constituyen obras con entidad propia validas para el publico en general asi como para expertos en diferentes ambitos de la actividad fisica y el deporte      *El pensamiento paralelo* Edward De Bono,2000 Hace unos dos mil quinientos anos el que el autor de este libro llama grupo de los tres Socrates Platon y Aristoteles doto a la civilizacion occidental de un sistema de pensamiento basado en el analisis el juicio y la argumentacion un meB4todo que en todo este tiempo ha ocupado su lugar con dignidad y ha cumplido fehacientemente sus objetivos Pero hoy en dia las cosas han cambiado y las continuas convulsiones a que se ve sometido nuestro mundo hace que todo eso ya no sea suficiente la conclusion es que necesitamos disenar un nuevo estilo de pensamiento capaz de avanzar a partir de posibilidades paralelas Del pensamiento socratico basado en la busqueda de la verdad pasamos asi al renovador enfoque que nos propone De Bono a saber la busqueda de los valores a traves de una estrategia precisa y concreta      **La creatividad desde la perspectiva de la enseñanza del diseño** María Eugenia Rojas Morales,2023 Esta obra presenta las conclusiones obtenidas a partir de un trabajo de investigaci n cuyo objetivo primordial fue identificar las circunstancias que favorecen y contribuyen al desarrollo de la creatividad en los estudiantes de dise o      *Atmósferas creativas* Julián Betancourt Morejón, Ma. de los Dolores Valadez Sierra,2005-01-01 Esta obra es un instrumento t cnico de consulta para todos aquellos que piensan que la creatividad y el juego son ingredientes indispensables para que tanto alumnos como maestros desarrollen una l nea de razonamiento excelente en la que el pensamiento se nutre de argumentos bien fundamentados Para los autores la actividad l dica es un factor de gran trascendencia en el desarrollo humano ya que entre otras cualidades motiva la expresi n corporal y psicomotricidad promueve la socializaci n e integraci n grupal favorece el desarrollo del pensamiento y de los dem s procesos cognoscitivos estimula la fantas a imaginaci n y creatividad modifica la actitud para enfrentar obst culos y buscar el xito es fuente de salud para el educando pues hace aflorar su expresi n afectiva intelectual f sica y creativa etc Contiene una vasta compilaci n de din micas grupales con las indicaciones precisas para que el lector pueda utilizarlas de manera oportuna y adecuada      Creatividad y motricidad Eugenia Trigo Aza,1999 Partiendo de la consideracion que la creatividad es una capacidad humana susceptible de desarrollo se analiza la motricidad humana como potencial fuente de

acciones creativas que implican a toda la personalidad *Juego, luego soy* Jesús Paredes Ortiz, 2017-08-01 El ser humano practica actividades a lo largo de su vida denominadas lúdicas que le sirven de distracción, relajación, recreación o educación o entretenimiento de otras actividades consideradas en un principio más serias como por ejemplo el trabajo El juego es algo consustancial a la especie humana es tan antiguo como la humanidad El ser humano ha jugado siempre en todas las circunstancias y en toda cultura Me atrevo a afirmar que la identidad de un pueblo está fielmente unida al desarrollo del juego que a su vez es generador de cultura Es por tanto un fenómeno antropológico que hay que tener en cuenta para el estudio del ser humano Es una constante en todas las civilizaciones ha estado siempre unido a la cultura de los pueblos a su historia a lo mágico a lo sagrado al amor al arte a la lengua a la literatura a las costumbres a la guerra El juego ha servido de vínculo entre pueblos ha facilitado la comunicación entre los seres humanos Algunos teóricos Huizinga 1938 Gruppe 1976 Cagigal 1979 Moor 1981 Blanchard y Cheska 1986 se alan el juego como elemento antropológico fundamental en la educación Desde un prisma antropológico el juego potencia la identidad del grupo social El juego contribuye a fomentar la cohesión y la solidaridad del grupo y por tanto favorece los sentimientos de comunidad El juego aparece como un mecanismo de identificación del individuo y del grupo Jugar no es estudiar ni trabajar pero jugando el niño aprende a conocer y a comprender el mundo social que le rodea Ortega 1990 Las características del juego hacen que el propio juego sea un vehículo de aprendizaje y comunicación ideal para el desarrollo de la personalidad y de la inteligencia JES S PAREDES ORTIZ 12 emocional del niño Divertirse a la vez que aprender sentir y gozar en el aprendizaje hacen que el niño crezca cambie y se convierta en lo más importante del proceso educativo La importancia y necesidad del juego como medio educativo fue más allá del reconocimiento y se convirtió en un derecho inalienable de los niños El niño disfrutar plenamente del juego y diversiones los cuales deben estar orientados hacia finalidades perseguidas por la educación la sociedad y las autoridades públicas se esforzaron en promover el goce de este derecho Declaración Universal de los derechos del Niño 1959 artículo 7 **La universidad mexicana en el umbral del siglo XXI, visiones y proyecciones**, 1998 Qué pasa, 2007 **El Pensamiento Crítico en la escuela** Hugo M. Castellano, 2007 *El mundo desde Nueva Zelanda* Manuel Güell Barceló, 2008-01-04 Se puede ser creativo cocinando u ordenando un armario Y naturalmente en todas las actividades propias del profesorado como por ejemplo diseñar una evaluación organizar un claustro planificar una actividad de aprendizaje o solucionar un conflicto **Libertad, propiedad privada y trabajo en México** Santiago Góngora Ortega, 2003 **Bibliografía española**, 2000-11 **La creatividad** Luis Bassat, 2014-02-13 La creatividad no es un don es una actitud que busca transformar la realidad A pesar de que los publicitarios se hayan apropiado en cierto modo del concepto la creatividad no es patrimonio de ninguna profesión en particular ya que casi todas las ocupaciones han generado creativos brillantes La creatividad tal como la entiende Luis Bassat es una facultad innata del hombre que va mucho más allá de un invento concreto Se trata de la capacidad de aportar grandes avances que pueden modificar el rumbo de la historia y

cambiar las condiciones de vida de toda la humanidad En La creatividad Luis Bassat hace un breve repaso de la historia de esta maravillosa facultad y presenta las características de la personalidad creadora a través de su propia trayectoria y la de los creativos más destacados del país Enseña además una serie de caminos creativos que permitirán que el lector aplique en la práctica de su profesión sea esta la que sea las enseñanzas de uno de los creativos más respetados del panorama actual Reseña Crear es hacer que algo valioso que no existía exista Jos Antonio Marina **Viceversa** ,1996 El Foro ,1996

**Contacto de unión empresarial** ,1997 Boletín bibliográfico mexicano ,1998 **LEV** ,1999 **Libros españoles en venta** ,1996

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