

Pluralizing Ethnography

Comparison and Representation in Maya Cultures, Histories, and Identities



School of American Research Advanced Seminar Series

Edited by John M. Watanabe and Edward F. Fischer

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Bethany J. Beyette, Lisa J. LeCount



Pluralizing Ethnography:

Pluralizing Ethnography John Mamoru Watanabe, Edward F. Fischer, 2004 Contributors research concepts of Maya identity

Pluralizing Ethnography John Mamoru Watanabe, Edward F. Fischer, 2004 This volume brings together eight Maya specialists and a prominent anthropological theorist as discussant to assess the contrasting historical circumstances and emerging cultural futures of Maya in Mexico and Guatemala Rather than presume a romanticized timeless Maya culture or the globalized predicaments of transnationalized Maya imaginings this seminar took its cue from contemporary Maya cultural activists who derive their enduring sense of Mayan-ness from a historical consciousness of five hundred years of cultural resilience The contributors evaluate the history of Maya peoples and Maya anthropology by examining language religion political attitudes and activism ethnographic traditions and the relationship between economic change migration and cultural identity In comparing Maya peoples across Mexico and Guatemala the contributors emphasize on culture recovers intermediate linkages between the personal and the political the local and the global Their work enables a controlled cross cultural comparison across national boundaries and histories that in turn illuminates the articulation between locally constructed meanings and global transformations

Einführung in die Ethnologie Mesoamerikas Eveline Dürr, Henry Kammler, 2018 Erstmals im deutschsprachigen Raum gibt es mit diesem Handbuch ein Überblickswerk zu den rezenten indigenen Kulturen Mesoamerikas Heutige Maya Mixteken Zapoteken und viele weitere autochthone Gemeinschaften sind einerseits Nachfahren der gleichnamigen vorkolonialen Kulturen andererseits haben sie sich über die Jahrhunderte dynamisch weiterentwickelt und prägen die modernen Nationalstaaten der Region von Mexiko bis Nicaragua auf vielfältige Weise mit In 32 Einzelkapiteln stellt das Handbuch die indigenen Kulturen Mesoamerikas aus zeitgeschichtlicher und ethnologischer Perspektive dar Es greift aktuelle Entwicklungen auf und bietet ausgehend vom gegenwärtigen Stand empirischer Kulturforschung fachliche Orientierung für ein weiterführendes vertiefendes Studium der Region Das Handbuch gliedert sich in fünf Hauptteile Der erste bietet eine kompakte Einführung unter Berücksichtigung altamerikanistischer und sprachwissenschaftlicher Aspekte Es folgen zwei historische Teile einer zur Geschichte ethnologischer Forschung in Mesoamerika und einer zur neuzeitlichen Geschichte der Region Im vierten Teil werden anhand ethnographischer Einzelfälle zentrale Themenbereiche der Ethnologie Mesoamerikas vorgestellt Der fünfte Teil ist über regionalen kulturellen Prozessen gewidmet wie Revitalisierungs und Autonomiebewegungen oder der wachsenden indigenen Medienproduktion

Unsichere Zeiten Hans-Georg Soeffner, 2011-03-23 In den spätindustriellen Gesellschaften des Westens geht ein Zeitalter der Sicherheit zu Ende Wir erleben gegenwärtig die Transformation der durch scheinbar grenzenloses wirtschaftliches Wachstum anhaltende politische Stabilität und effektive wohlfahrtsstaatliche Garantien gekennzeichneten gesellschaftlichen Verhältnisse der langen Nachkriegszeit Die vielfältigen und widersprüchlichen Phänomene und Konstellationen zeitgenössischer Verunsicherung ihre Ursachen und Konsequenzen standen im Mittelpunkt der Debatten auf dem 34. Kongress der Deutschen

Gesellschaft für Soziologie in Jena Der vorliegende Band versammelt die Beiträge zur Eröffnung und Abschlussveranstaltung sowie die Vorträge der Plenar Mittagsvorlesungen Foren Sonderveranstaltungen Author meets Critics und Abendveranstaltungen Die beigelegte CD ROM enthält die Referate der Sektionssitzungen und Ad hoc Gruppen **Chiefs, Scribes, and Ethnographers** James Howe, 2010-01-01 The Kuna of Panama today one of the best known indigenous peoples of Latin America moved over the course of the twentieth century from orality and isolation towards literacy and an active engagement with the nation and the world Recognizing the fascination their culture has held for many outsiders Kuna intellectuals and villagers have collaborated actively with foreign anthropologists to counter anti Indian prejudice with positive accounts of their people thus becoming the agents as well as subjects of ethnography One team of chiefs and secretaries in particular independently produced a series of historical and cultural texts later published in Sweden that today still constitute the foundation of Kuna ethnography As a study of the political uses of literacy of western representation and indigenous counter representation and of the ambivalent inter cultural dialogue at the heart of ethnography Chiefs Scribes and Ethnographers addresses key issues in contemporary anthropology It is the story of an extended ethnographic encounter one involving hundreds of active participants on both sides and continuing today I Ask for Justice David Carey, Jr., 2013-10-01 This study of the Guatemalan legal system during the regimes of two of Latin America's most repressive dictators reveals the surprising extent to which Maya women used the courts to air their grievances and defend their human rights Winner Bryce Wood Book Award Latin American Studies Association 2015 Given Guatemala's record of human rights abuses its legal system has often been portrayed as illegitimate and anemic I Ask for Justice challenges that perception by demonstrating that even though the legal system was not always just rural Guatemalans considered it a legitimate arbiter of their grievances and an important tool for advancing their agendas As both a mirror and an instrument of the state the judicial system simultaneously illuminates the limits of state rule and the state's ability to co-opt Guatemalans by hearing their voices in court Against the backdrop of two of Latin America's most oppressive regimes the dictatorships of Manuel Estrada Cabrera 1898 1920 and General Jorge Ubico 1931 1944 David Carey Jr explores the ways in which indigenous people women and the poor used Guatemala's legal system to manipulate the boundaries between legality and criminality Using court records that are surprisingly rich in Maya women's voices he analyzes how bootleggers cross dressers and other litigants crafted their narratives to defend their human rights Revealing how nuances of power gender ethnicity class and morality were constructed and contested this history of crime and criminality demonstrates how Maya men and women attempted to improve their socioeconomic positions and to press for their rights with strategies that ranged from the pursuit of illicit activities to the deployment of the legal system *Child Survivors of Genocide* Shirley A. Heying, 2022-06-27 *Child Survivors of Genocide* Trauma Resilience and Identity in Guatemala presents mixed method comparative ethnographic research conducted with orphaned child survivors who are now adults These survivors were orphaned during Guatemala's

thirty six year internal armed conflict and particularly during the heightened period of genocide from 1978 to 1983 referred to as la violencia Raised for the majority of their childhoods in a family style permanent residential home in the highlands region the author examines the long term consequences that these individuals have faced not only from grieving the loss of their parents and family members but also because of their orphan status While they suffer from lasting trauma these child survivors have become resilient well adapted adults with a strong internalized sense of ethnic identity They also engage in creative and transformative practices regarding ethnic identity and belonging that have contributed to their abilities to adapt to their life circumstances in positive constructive ways and have expanded what it means to be Maya Indigenous Guatemalans today Child survivors experiences offer inspiration justify expanded research with child survivors as their own distinct survivor group and warrant reconsideration of in country residential care when other forms of loving nurturing in country care are unavailable

"The Only True People" Bethany J. Beyette, Lisa J. LeCount, 2017-03-01 The Only True People is a timely and rigorous examination of ethnicity among the ancient and modern Maya focusing on ethnogenesis and exploring the complexities of Maya identity how it developed where and when it emerged and why it continues to change over time In the volume a multidisciplinary group of well known scholars including archaeologists linguists ethnographers ethnohistorians and epigraphers investigate ethnicity and other forms of group identity at a number of Maya sites and places from the northern reaches of the Yucatan to the Southern Periphery and across different time periods from the Classic period to the modern day Each contribution challenges the notion of ethnically homogenous Maya peoples for their region and chronology and explores how their work contributes to the definition of ethnicity for ancient Maya society Contributors confront some of the most difficult theoretical debates concerning identity in the literature today how different ethnic groups define themselves in relation to others under what circumstances ethnicity is marked by overt expressions of group membership and when it is hidden from view and the processes that transform ethnic identities and their expressions By addressing the social constructs and conditions behind Maya ethnicity both past and present The Only True People contributes to the understanding of ethnicity as a complex set of relationships among people who lived in real and imagined communities as well as among people separated by social boundaries The volume will be a key resource for Mayanists and will be of interest to students and scholars of ethnography anthropology and cultural studies as well Contributors McCale Ashenbrener Ellen E Bell Marcello A Canuto Juan Castillo Cocom David A Freidel Wolfgang Gabbert Stanley P Guente Jonathan Hill Charles Andrew Hofling Martha J Macri Damien B Marken Matthew Restall Timoteo Rodriguez Mathew C Samson Edward Schortman Rebecca Storey

Plants and Health Elizabeth Anne Olson, John Richard Stepp, 2016-12-29 This volume showcases current ethnobiological accounts of the ways that people use plants to promote human health and well being The goal in this volume is to highlight some contemporary examples of how plants are central to various aspects of healthy environments and healthy minds and bodies Authors employ diverse analytic frameworks including interpretive and

constructivist cognitive political ecological systems theory phenomenological and critical studies of the relationship between humans plants and the environment The case studies represent a wide geographical range and explore the diversity in the health appeals of plants and herbs The volume begins by considering how plants may intrinsically be healthful and the notion that ecosystem health may be a literal concept used in contemporary efforts to increase awareness of environmental degradation The book continues with the exploration of the ways in which medically pluralistic societies demonstrate the entanglements between the environment the state and its citizens Profit driven models for the extraction and production of medicinal plant products are explored in terms of health equity and sovereignty Some of the chapters in this volume work to explore medicinal plant knowledge and the globalization of medicinal plant knowledge The translocal and global networks of medicinal plant knowledge are pivotal to productions of medicinal and herbal plant remedies that are used by people in all variety of societies and cultural groups Humans produce health through various means and interact with our environments especially plants in order to promote health The ethnographic accounts of people plants and health in this volume will be of interest to the fields of anthropology biology and ethnobiology as well as allied disciplines

Engaged Observer Victoria Sanford, Asale Angel-Ajani, 2006 Anthropology has long been associated with an ethos of engagement The field's core methods and practices involve long term interpersonal contact between researchers and their study participants giving major research topics in the field a distinctively human face The fact that these interactions frequently cross social parameters including class race ethnicity and gender raises important questions Can research findings be authentic and objective Are anthropologists able to use their data to aid the participants of their study and is that aid always welcome In this book authors bring together an international array of scholars who have been embedded in some of the most conflict ridden and dangerous zones in the world to reflect on the role and responsibility of anthropological inquiry They explore issues of truth and objectivity the role of the academic the politics of memory and the impact of race gender and social position on the research process Through ethnographic case studies they offer models for conducting engaged research and illustrate the contradictions and challenges of doing so

BOOKJACKET Mayab Bejlae, 2007 **Figuring the Future** Jennifer Cole, Deborah Durham, 2008-08-28 Child laborers in South Asia child soldiers in Sierra Leone and Uganda Chinese youth playing computer games to earn virtual gold youth involved in sex trafficking in the former Soviet republics and Thailand these are just some of the young people featured in the news of late The idea that young people are more malleable and the truisms that youth are the future or children are our hope for the future give news stories and scholarly accounts added meaning To address how and why youth and children have come to seem so important to globalization the contributors to this book look at the both the spatial relations and the temporal dimensions of globalization in places as far apart as Oakland California and Tamatave Madagascar in situations as disparate as the idealization of childhood innocence and the brutal lives of street children Discourses of and practices by youth and children from the design of toys to political mobilization are

critical sites through which people everywhere conceive of produce contest and naturalize the new futures **The Archaeology of Chaco Canyon** Stephen H. Lekson, 2006 The site of a great Ancestral Pueblo center in the 11th and 12th centuries AD the ruins in Chaco Canyon look like a city to some archaeologists a ceremonial center to others Chaco and the people who created its monumental great houses extensive roads and network of outlying settlements remain an enigma in American archaeology Two decades after the latest and largest program of field research at Chaco the National Park Service's Chaco Project from 1971 to 1982 the original researchers and other leading Chaco scholars convened to evaluate what they now know about Chaco in light of new theories and new data Those meetings culminated in an advanced seminar at the School of American Research where the Chaco Project itself was born in 1968 In this capstone volume the contributors address central archaeological themes including environment organization of production architecture regional issues and society and polity They place Chaco in its time and in its region considering what came before and after its heyday and its neighbors to the north and south including Mesoamerica **Democracy** Julia Paley, 2008-12-10 While previous scholars of democracy have proposed one definitive model after another the authors in this work suggest that democracy is by nature an open ended set of questions about the workings of power questions best engaged through the dialogical processes of fieldwork and ethnographic writing **The Struggle for Indigenous Rights in Latin America** Nancy Grey Postero, León Zamosc, 2004 This book examines the struggle for indigenous rights in seven Latin American countries Initial studies of indigenous movements celebrated the return of the Indians as relevant political actors often approaching their struggles as expressions of a common generic agenda This collection moves the debate forward by acknowledging the extraordinary diversity among the movements composition goals and strategies By focusing on the factors that shape this diversity the authors offer a basis for understanding the specificities of converging and diverging patterns across different countries The volume concludes that the Indian struggles are having a direct impact on the character of democracy and in the process contribute to the redefinition of Latin American societies as multicultural **BOOK JACKET Zeitschrift für Ethnologie**, 2007 Includes the Society's Verhandlungen 1870 1902 The Gender of Globalization Nandini Gunewardena, Ann E. Kingsolver, 2007 As globalization moves rapidly from buzzword to cliché evaluating the claims of neoliberal capitalism to empower and enrich remains urgently important The authors in this volume employ feminist ethnographic methods to examine what free trade and export processing zones economic liberalization and currency reform mean to women in Argentina Sri Lanka Mexico Ghana the United States India Jamaica and many other places Heralded as agents of prosperity and liberation neoliberal economic policies have all too often refigured and redoubled the burdens of gender race caste class and regional subordination that women bear **Confronting Cancer** Juliet McMullin, Diane Weiner, 2009-05-06 In this book anthropologists examine the lived experiences of individuals confronting cancer and reveal the social context in which prevention and treatment may succeed or fail **Anthropological Linguistics**, 2004 The Evolution of Human Life

History Kristen Hawkes, Richard R. Paine, 2006 Human beings may share 98 percent of their genetic makeup with their nonhuman primate cousins but they have distinctive life histories When and why did these uniquely human patterns evolve To answer that question this volume brings together specialists in hunter gatherer behavioral ecology and demography human growth development and nutrition paleodemography human paleontology primatology and the genomics of aging The contributors identify and explain the peculiar features of human life histories such as the rate and timing of processes that directly influence survival and reproduction Drawing on new evidence from paleoanthropology they question existing arguments that link human s extended childhood dependency and long post reproductive lives to brain development learning and distinctively human social structures The volume reviews alternative explanations for the distinctiveness of human life history and incorporates multiple lines of evidence in order to test them

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