

POINT

COUNTERPOINT

READINGS IN AMERICAN
GOVERNMENT

FIFTH EDITION

HERBERT M. LEVINE

Point Counterpoint Readings In American Government

JG Myers



Point Counterpoint Readings In American Government:

Point-counterpoint Herbert M. Levine, 1979 Point-counterpoint , 1992 **Point-counterpoint** , 1989 *Points of View: Readings in American Government and Politics* Robert DiClerico, Allan Hammock, 2006-01-09 The publication of the tenth edition of *Points of View Readings in American Government and Politics* marks this classic reader's 25th anniversary. The goal of the book remains clear to present readable succinct thoughtful and diverse perspectives across a broad range of issues. This comprehensive reader features contrasting viewpoints on current political debates and traditional topics of interest in contemporary American Government courses. By providing two opposing positions for each topic, *Points of View* challenges students to examine and appreciate differing perspectives. *Instructor's Manual to Accompany Point-counterpoint* Herbert M. Levine, 1994-01-01 **Political Culture and Constitutionalism: A Comparative Approach** Daniel P. Franklin, Michael J. Baun, 2016-09-16 This work is a cross national examination of the relationship between political culture and constitutionalism. The countries studied include Nigeria, Turkey, and Japan. Questions explored include whether constitutions must evolve and whether constitutionalism is only a western concept. *Vorgänge* , 1996

American Government Susan Welch, 2004 America at Odds Beth Henschen, Edward Sidlow, 2004 Mestizo Democracy John Francis Burke, 2003-11-03 It can come as no surprise that the ethnic makeup of the American population is rapidly changing. That there are political repercussions from these changes is also self-evident. How the changes can and should alter our very understanding of democracy though may not be obvious. Political theorist John Burke addresses these issues by offering a mestizo theory of democracy and tracing its implications for public policy. The challenge before the United States in the coming century, Burke posits, will be to articulate a politics that neither renders cultures utterly autonomous from each other nor culminates in their homogeneous assimilation. Fortuitously or ironically, the way to do this comes from the very culture that is now necessitating the change. Mestizo is a term from the Mexican socio-political experience. It means mixture and implies a particular kind of mixture that has resulted in a blend of indigenous African and Spanish genes and cultures in Latin America. This mixture is not a melting pot experience where all eventually become assimilated; rather, it is a mixture in which the influences of the different cultures remain identifiable but not static. They all evolve through interaction with the others, and the resulting larger culture also evolves as the parts do. Mestizaje, the collective noun form, is thus process more than condition. John Burke analyzes both American democratic theory and multiculturalism within political theology to develop a model for cultivating a democratic political community that can deal constructively with its cultural diversity. He applies this new model to a number of important policy issues: official language, voting, and participation, equal employment, opportunity, housing, and free trade. He then presents an intensive case study based on a parish multicultural committee and choir in which he has been a participant to show how the engaged dialogue of mestizaje might work and what pitfalls await it. Burke concludes that in the United States we are becoming mestizo, whether

we know it or not and whether we like it or not By embracing the communitarian but non assimilationist stance of intentional mestizaje we can forge a future together that will be not only greater than the sum of its parts but also freer and more just than its past

Ie-Understand Amer Gov Susan Welch,2003-05 The Calculus of Confirmation Stephen Rushmore Routh,2000 *Ie America at Odds W/Cd* Edward Sidlow,2003-07 *Social Roles & Social Institutions* Judith R. Blau,Rose Laub Coser,Norman Goodman,1995-01-01

The concept of social roles highlights sociology s distinctive approach to understanding human behavior Social roles link behavior to structural positions and social expectations They are important connecting rods between the individual and large scale societal analysis Consequently role theory is an essential tool for understanding social institutions the nature of interpersonal influence socialization and the ways in which individuals define no less than are defined by structural change Bennett M Berger provides a rich informal context for understanding how this has come about in American social science

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