

Policies Toward China: Views from Six Continents

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Policies Toward China Views From Six Con

Arturo Cuomo



Policies Toward China Views From Six Con:

World Communism, 1964-1969, a Selected Bibliography United States. Congress. Senate. Committee on the Judiciary, 1971 **Between Principle and Practice** David Gillies, 1996-05-28 Based on case studies of five Third World countries Sri Lanka the Philippines China Indonesia and Suriname Gillies explores the extent to which policy principles were applied in practice showing that consistent coordinated and principled action is elusive even for countries with a reputation for internationalism He highlights the growing rift between North Atlantic democracies and emerging Asian economic powers the effectiveness of using aid sanctions to defend human rights and the vicissitudes of human rights programming in emerging democracies On a theoretical level Gillies examines the explanatory power of political realism and the scope for ethical conduct in a world of states Linking policy assertiveness with perceived costs to other national interests he constructs a framework for analysing policy actions and applies it to his various case studies concluding that when it comes to human rights the gap between principle and practice is still far too wide *Japan's Cultural Policy Toward China, 1918-1931* See Heng Teow, 2020-03-23 Most existing scholarship on Japan's cultural policy toward modern China reflects the paradigm of cultural imperialism In contrast this study demonstrates that Japan while motivated by pragmatic interests international cultural rivalries ethnocentrism moralism and idealism was mindful of Chinese opinion and sought the cooperation of the Chinese government Japanese policy stressed cultural communication and inclusiveness rather than cultural domination and exclusiveness and was part of Japan's search for an East Asian cultural order led by Japan China however was not a passive recipient and actively sought to redirect this policy to serve its national interests and aspirations The author argues that it is time to move away from the framework of cultural imperialism toward one that recognizes the importance of cultural autonomy internationalism and transculturation **An Annotated Guide to Modern China** National Committee on United States-China Relations, 1967 **FOREIGN AFFAIRS AN AMERICAN QUARTERLY REVIEW**, 1967 **Australia-China Relations post 1949** Yi Wang, 2016-04-08 This book challenges the common perceptions of Australian dependence upon great power allies in the conduct of its foreign relations through a critical examination of Australia's relations with the People's Republic of China The author focuses on the economic and political dimensions of the policy making process from the founding of the PRC in 1949 to the present era against an analytical framework that takes into account both internal and external factors in the formulation and implementation of Australian foreign policy Informed by political science and international relations the book differs from the conventional literature on Sino Australian relations which has either focused on pure economic analysis or concentrated on chronicling historical events The author weaves theoretical insights from political science and international relations into the historical analysis while seeking to examine the interplay between political and economic factors over time in shaping policy outcomes The book draws not only on primary and secondary sources but also on information and insights obtained from interviews with a vast array of direct participants in the policy

process including almost all the former ambassadors from both China and Australia covering the entire period of the diplomatic relationship. As a result the book breaks new ground especially from the Hawke era onwards revealing hitherto overlooked details of interest in the policy process. *An Explanation of the Change in United States Policy Toward China in 1950* Tai-hsun Tsuan, 1969

Congressional Record United States. Congress, 1998 The Congressional Record is the official record of the proceedings and debates of the United States Congress. It is published daily when Congress is in session. The Congressional Record began publication in 1873. Debates for sessions prior to 1873 are recorded in *The Debates and Proceedings in the Congress of the United States 1789-1824*, the *Register of Debates in Congress 1824-1837* and the *Congressional Globe 1833-1873*.

China and the ASEAN States Leo Suryadinata, 1985 This book focuses on China's foreign relations with Southeast Asia with special reference to the ethnic and political dimensions. It deals with the reactions of Southeast Asian governments especially those of ASEAN to China's foreign policy in general and towards its ethnic Chinese policy in particular. The position of the Overseas Chinese in the foreign policy of the People's Republic of China and the conventional linkages between China and the Overseas Chinese are also examined. Additionally China-ASEAN relations are analysed in order to identify the factors influencing these relations. Important statements, regulations and treaties regarding China and the ethnic Chinese in Southeast Asia are also included.

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